



## Notice of Meeting and Meeting Agenda Environmental Services Committee

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Wednesday, February 19, 2025

9:30 AM

6th Floor Boardroom  
625 Fisgard St.  
Victoria, BC V8W 1R7

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B. Desjardins (Chair), S. Tobias (Vice Chair), J. Brownoff, J. Caradonna, G. Holman,  
D. Kobayashi, C. Plant, M. Tait, D. Thompson, A. Wickheim, C. McNeil-Smith (Board Chair, ex-officio)

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

### 1. Territorial Acknowledgement

### 2. Approval of Agenda

### 3. Adoption of Minutes

#### 3.1. [25-0157](#) Minutes of the November 20, 2024 Environmental Services Committee Meeting

**Recommendation:** That the minutes of the Environmental Services Committee meeting of November 20, 2024 be adopted as circulated.

**Attachments:** [Minutes - November 20, 2024](#)

### 4. Chair's Remarks

### 5. Presentations/Delegations

*The public are welcome to attend CRD meetings in-person.*

*Delegations will have the option to participate electronically. Please complete the online application at [www.crd.bc.ca/address](http://www.crd.bc.ca/address) no later than 4:30 pm two days before the meeting and staff will respond with details.*

*Alternatively, you may email your comments on an agenda item to the CRD Board at [crdboard@crd.bc.ca](mailto:crdboard@crd.bc.ca).*

#### 5.1. Presentations

#### 5.2. Delegations

##### 5.2.1. [25-0187](#) Delegation - Jim Pine; Representing Sea to Sea Greenbelt Society: Re: Agenda Item: 7.1. Motion with Notice: Model Demolition Bylaw (Director Plant)

**6. Committee Business****6.1.      [25-0033](#)      2025 Environmental Services Committee Terms of Reference**

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Staff Report: 2025 Environmental Services Committee ToR](#)  
                          [Appendix A: 2025 Environmental Services Cmte. ToR - Approved Jan 8, 2025](#)  
                          [Appendix B: 2025 Environmental Services Committee ToR - Redlined](#)

**6.2.      [25-0149](#)      Verbal Update on the Addition of Flexible Plastics Collection to the Blue Box Program**

**Recommendation:** There is no recommendation. This verbal report is for information only.

**6.3.      [25-0090](#)      Options for Flexible Plastics Collection for Multi-Family Dwellings**

**Recommendation:** The Environmental Services Committee recommends to the Capital Regional District Board:  
That staff report back to committee with the results of the pilot project.

**Attachments:**      [Staff Report: Options for Flexible Plastics Collection for Multi-Family Dwellings](#)  
                          [Appendix A: Private Waste and Recycling Collection Service Providers](#)

**6.4.      [25-0146](#)      Biosolids Literature Review Outcomes**

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Staff Report: Biosolids Literature Review Outcomes](#)  
                          [Appendix A: Biosolids Land Application – Updated Review](#)

**6.5.      [25-0150](#)      Previous Minutes of Other CRD Committees and Commissions for Information**

**Recommendation:** There is no recommendation. The following minutes are for information only:  
- Climate Action Inter-Municipal Task Force - December 6, 2024

**Attachments:**      [Minutes: Climate Action Task Force - December 6, 2024](#)

**7. Notice(s) of Motion****7.1.      [25-0167](#)      Motion with Notice: Model Demolition Bylaw (Director Plant)**

**Recommendation:** [At the February 12, 2025 CRD Board meeting, the following notice of motion was read into the record by Director Plant and referred by the CRD Chair to next meeting of the Environmental Services Committee for discussion:]  
The Environmental Services Committee recommends to the Capital Regional District Board:  
That staff be directed to develop a model bylaw for demolition waste and deconstruction for municipalities in the capital region, and that the attached City of Victoria bylaw be used as a starting point.

**Attachments:**      [Memo: Notice of Motion](#)

**8. New Business**

**9. Motion to Close the Meeting**

**9.1.      [25-0161](#)      Motion to Close the Meeting**

**Recommendation:** That the meeting be closed for Contract Negotiations in accordance with Section 90(1) (k) of the Community Charter. [1 item]

**10. Adjournment**

The next meeting is March 19, 2025.

To ensure quorum, please advise Jessica Dorman ([jdorman@crd.bc.ca](mailto:jdorman@crd.bc.ca)) if you or your alternate cannot attend.