



## Notice of Meeting and Meeting Agenda Water Advisory Committee

---

Tuesday, May 27, 2025

12:00 PM

Goldstream Meeting Room  
479 Island Hwy  
Victoria BC V9B 1H7

---

Members of the public can view the live meeting via MS Teams link: [Click here](#)

K. Harper (Chair), K. Zimmerman (Vice Chair), C. Davis, M. Doehnel, A. Fernandes, A. McArdle,  
C. Nowakowski, K. Oppen, T. Pedersen, W. Scheuer, M. Turner, M. Wagner

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

### 1. Territorial Acknowledgement

### 2. Approval of Agenda

### 3. Adoption of Minutes

#### 3.1. [25-0525](#) Minutes of the Water Advisory Committee Meeting of March 25, 2025

**Recommendation:** That the minutes of the Water Advisory Committee meeting of March 25, 2025 be adopted as circulated.

**Attachments:** [Minutes - March 25, 2025](#)

### 4. Chair's Remarks

### 5. Presentations/Delegations

*The public are welcome to attend CRD meetings in-person.*

*Delegations will have the option to participate electronically. Please complete the online application at [www.crd.ca/address](http://www.crd.ca/address) no later than 4:30 pm two days before the meeting and staff will respond with details.*

*Alternatively, you may email your comments on an agenda item to the Committee at [legserv@crd.bc.ca](mailto:legserv@crd.bc.ca).*

### 6. Committee Business

**6.1.      [25-0596](#)      General Manager's Verbal Update - May**

**Recommendation:** There is no recommendation. This verbal update is for information only.

**Attachments:**      [Correspondence: Advocacy Letter Response from Ministry of Finance](#)  
                              [Correspondence: Advocacy Letter Response from Ministry of Agriculture](#)  
                              [Correspondence: Advocacy Letter to the Province](#)

**6.2.      [25-0615](#)      Regional Water Supply Strategic Plan - Public Engagement Summary**

**Recommendation:** There is no recommendation. This presentation is for information only.

**Attachments:**      [Presentation: RWS 2025 Strategic Plan](#)  
                              [Summary: What We Heard Report](#)

**6.3.      [25-0526](#)      Asset Management Strategy**

**Recommendation:** There is no recommendation. This presentation is for information only.

**Attachments:**      [Presentation: Asset Management Strategy](#)

**7. Notice(s) of Motion****8. New Business****9. Adjournment**

The next meeting is September 23, 2025.

To ensure quorum, please advise Megan MacDonald ([mmmacdonald@crd.bc.ca](mailto:mmmacdonald@crd.bc.ca)) if you or your alternate cannot attend.