## **East Sooke Fire Protection and Emergency Response Service Commission**

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## **AGENDA - COMMITTEE MEETING**

Date: Wednesday, June 25, 2025 at 7:00 pm

- 1. Adoption of Agenda
- 2. Adoption of Minutes from May 26, 2025
- 3. Adoption of minutes from November 27, 2024 AGM
- 4. Public Participation on Agenda Items
- 5. Reports
  - a. Chair's Report (John Clarkson)
  - b. Fire Chief's report (Fiona Larkin)
  - c. Finance report (Chris Vrabel)
  - d. Community Hall report (Wendy Herring)
- 6. Old Business
- 7. New Business
- Future Meetings to be On-Camera, as requested by Chair John Clarkson.
- 8. Adjournment of meeting.