



## Notice of Meeting and Meeting Agenda Water Advisory Committee

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Tuesday, November 25, 2025

12:00 PM

Goldstream Meeting Room  
479 Island Hwy  
Victoria BC V9B 1H7

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Members of the public can view the live meeting via MS Teams link: [Click here](#)

K. Harper (Chair), K. Zimmerman (Vice Chair), C. Davis, M. Doehnel, A. Fernandes, A. McArdle,  
C. Nowakowski, K. Oppen, T. Pedersen, W. Scheuer, M. Turner, M. Wagner

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

### 1. Territorial Acknowledgement

### 2. Approval of Agenda

### 3. Adoption of Minutes

#### 3.1. [25-1260](#) Minutes of the Water Advisory Committee Meeting of May 27, 2025

**Recommendation:** That the minutes of the Water Advisory Committee meeting of May 27, 2025 be adopted as circulated.

**Attachments:** [Minutes - May 27, 2025](#)

### 4. Chair's Remarks

### 5. Presentations/Delegations

*The public are welcome to attend CRD meetings in-person.*

*Delegations will have the option to participate electronically. Please complete the online application at [www.crd.ca/address](http://www.crd.ca/address) no later than 4:30 pm two days before the meeting and staff will respond with details.*

*Alternatively, you may email your comments on an agenda item to the Committee at [LegServ@crd.bc.ca](mailto:LegServ@crd.bc.ca).*

### 6. Committee Business

#### 6.1. [25-1185](#) General Manager's Verbal Update - November

**Recommendation:** There is no recommendation. This verbal update is for information only.

**6.2.      [25-0903](#)      Master Plan Implementation Framework**

**Recommendation:** [At the Regional Water Supply Commission meeting of September 17, 2025, the Commission approved the following motion:  
That the Regional Water Supply Commission directs staff to proceed with the Master Plan Implementation Project using the 5 Guiding Principles as shown on the draft Tabletop Document.]  
There is no recommendation. This report is for information only.

**Attachments:**      [Staff Report: Master Plan Implementation Framework](#)  
[Appendix A: Draft Tabletop Document](#)

**6.3.      [25-1245](#)      2026-2035 Water Conservation Plan for Greater Victoria**

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:**      [Staff Report: 2026-2035 Water Conservation Plan for G.V.](#)  
[Appendix A: 2026-2035 Water Conservation Plan for G.V.](#)  
[Presentation: Water Conservation Plan for G.V.](#)

**6.4.      [25-0901](#)      Research Partnerships and Projects in the Greater Victoria Water Supply Area**

**Recommendation:** There is no recommendation. This presentation is for information only.

**Attachments:**      [Presentation: Research Partnerships and Projects in the GVWSA](#)

**7. Notice(s) of Motion****8. New Business****9. Adjournment**

The next meeting will be held in 2026.