



## Notice of Meeting and Meeting Agenda Surfside Park Estates Water Service Committee

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Tuesday, March 10, 2026

2:00 PM

Panorama Recreation Centre Boardroom  
1885 Forest Park Drive  
North Saanich, BC V8L 4A3

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Members of the public can view the live meeting via MS Teams link: [Click here](#)

Alternatively, to hear the meeting via telephone:

Call: 1-877-567-6843 and enter the Phone Conference ID: 644 647 836#

P. Brent (EA Director), C. McConkey, S. Roberts, D. Simard, K. Wall

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

### 1. Territorial Acknowledgement

### 2. Election of Chair

### 3. Election of Vice Chair

### 4. Approval of Agenda

### 5. Adoption of Minutes

#### 5.1. [26-0280](#) Minutes of the Surfside Park Estates Water Service Committee meeting of October 23, 2025

**Recommendation:** That the minutes of the Surfside Park Estates Water Service Committee meeting of October 23, 2025 be adopted as circulated.

**Attachments:** [Minutes - October 23, 2025](#)

### 6. Chair's Remarks

### 7. Presentations/Delegations

*The public are welcome to attend CRD meetings in-person.*

*Delegations will have the option to participate electronically. Please complete the online application at [www.crd.ca/address](http://www.crd.ca/address) no later than 4:30 pm two days before the meeting and staff will respond with details.*

*Alternatively, you may email your comments on an agenda item to the Committee at [LegServ@crd.bc.ca](mailto:LegServ@crd.bc.ca).*

## 8. Commission Business

8.1. [26-0248](#) Senior Manager's Verbal Update - March

**Recommendation:** There is no recommendation. This verbal update is for information only.

8.2. [26-0257](#) Committee Orientation

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:** [Presentation: Committee Orientation](#)

## 9. Notice(s) of Motion

## 10. New Business

## 11. Adjournment

The next meeting is June 25, 2026.