



Notice of Meeting and Meeting Agenda Wilderness Mountain Water Service Commission

Thursday, March 12, 2026

9:30 AM

Goldstream Conference Room
479 Island Hwy
Victoria BC V9B 1H7

Members of the public can view the live meeting via MS Teams link: [Click here](#)

Alternatively, to hear the meeting via telephone:

Call: 1-877-567-6843 and enter the Phone Conference ID: 667 819 408#

P. Twamley, A. Wickheim (EA Director), J. Wilson

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

1. Territorial Acknowledgement

2. Approval of Agenda

3. Election of Chair

4. Election of Vice Chair

5. Adoption of Minutes

5.1. [26-0254](#) Minutes of the Wilderness Mountain Water Service Commission meeting of October 28, 2025

Recommendation: That the minutes of the Wilderness Mountain Water Service Commission meeting of October 28, 2025 be adopted as circulated.

Attachments: [Minutes - October 28, 2025](#)

6. Chair's Remarks

7. Presentations/Delegations

The public are welcome to attend CRD meetings in-person.

Delegations will have the option to participate electronically. Please complete the online application at www.crd.ca/address no later than 4:30 pm two days before the meeting and staff will respond with details.

Alternatively, you may email your comments on an agenda item to the Commission at LegServ@crd.bc.ca.

8. Motion to Close the Meeting

8.1. [26-0253](#) Motion to Close the Meeting

- Recommendation:**
1. That the meeting be closed for Land Acquisition/Disposition in accordance with Section 90(1)(e) of the Community Charter. [1 item]
 2. That such disclosures could reasonably be expected to harm the interests of the Regional District. [1 Item]

9. Commission Business

9.1. [26-0248](#) Senior Manager's Verbal Update - March

- Recommendation:** There is no recommendation. This verbal update is for information only.

9.2. [26-0256](#) Committee Orientation

- Recommendation:** There is no recommendation. This report is for information only.

Attachments: [Presentation: WMWS Committee Orientation](#)

10. Notice(s) of Motion

11. New Business

12. Adjournment

The next meeting is May 28, 2026.