



## Notice of Meeting and Meeting Agenda Saanich Peninsula Water Commission

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Thursday, April 2, 2026

9:30 AM

Town of Sidney Municipal Hall - Arbutus Room  
2440 Sidney Ave., Sidney, BC

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Members of the public can view the live meeting via MS Teams link: [Click here](#)

R. Novek (Chair), D. Halldorson (Vice Chair), C. Graham, E. Diller, M. Doehnel, P. Jones,  
J. Martin, C. McNeil-Smith, S. Shrivastava, R. Windsor

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

### 1. Territorial Acknowledgement

### 2. Approval of Agenda

### 3. Adoption of Minutes

#### 3.1. [26-0384](#) Minutes of the Saanich Peninsula Water Commission Meeting of February 5, 2026

**Recommendation:** That the minutes of the Saanich Peninsula Water Commission meeting of February 5, 2026 be adopted as circulated.

**Attachments:** [Minutes - February 5, 2026](#)

### 4. Chair's Remarks

### 5. Presentations/Delegations

*The public are welcome to attend CRD meetings in-person.*

*Delegations will have the option to participate electronically. Please complete the online application at [www.crd.ca/address](http://www.crd.ca/address) no later than 4:30 pm two days before the meeting and staff will respond with details.*

*Alternatively, you may email your comments on an agenda item to the Commission at [LegServ@crd.bc.ca](mailto:LegServ@crd.bc.ca).*

### 6. Commission Business

#### 6.1. [26-0383](#) General Manager's Verbal Update - April

**Recommendation:** There is no recommendation. This verbal update is for information only.

6.2. [26-0241](#) Monthly Drinking Water Quality Dashboard

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:** [Staff Report: Monthly Drinking Water Quality Dashboard](#)  
[Appendix A: WQ Dashboard - Jan. & Feb. 2026](#)

6.3. [26-0379](#) Summary of Recommendations from Other Water Commissions

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:** [Summary: JWDC - February 3, 2026](#)  
[Summary: RWSC - February 18, 2026](#)  
[Summary: RWSC - March 18, 2026](#)

6.4. [26-0376](#) Water Watch Report

**Recommendation:** There is no recommendation. This report is for information only.

**Attachments:** [Water Watch Report - March 23, 2026](#)

7. Notice(s) of Motion

8. New Business

9. Adjournment

The next meeting is June 4, 2026.