



Notice of Meeting and Meeting Agenda Wilderness Mountain Water Service Commission

Thursday, May 28, 2026

9:30 AM

Goldstream Conference Room
479 Island Hwy
Victoria BC V9B 1H7

Members of the public can view the live meeting via MS Teams link: [Click here](#)

Alternatively, to hear the meeting via telephone:

Call: 1-877-567-6843 and enter the Phone Conference ID: 942 222 040#

P. Twamley (Chair), A. Wickheim (EA Director)

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

1. Territorial Acknowledgement

2. Approval of Agenda

3. Adoption of Minutes

- 3.1. [26-0617](#) Minutes of the Wilderness Mountain Water Service Commission meeting of March 12, 2026

Recommendation: That the minutes of the Wilderness Mountain Water Service Commission meeting of March 12, 2026 be adopted as circulated.

Attachments: [Minutes - March 12, 2026](#)

4. Chair's Remarks

5. Presentations/Delegations

The public are welcome to attend CRD meetings in-person.

Delegations will have the option to participate electronically. Please complete the online application at www.crd.ca/address no later than 4:30 pm two days before the meeting and staff will respond with details.

Alternatively, you may email your comments on an agenda item to the Commission at legserv@crd.bc.ca.

6. Commission Business

- 6.1. [26-0618](#) Senior Manager's Verbal Update - May

Recommendation: There is no recommendation. This verbal update is for information only.

6.2. [26-0612](#) 2025 Annual Report

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: Annual Report - Cover Report](#)
[Appendix A: 2025 Annual Report](#)
[Appendix B: 2025 Statement of Operations and Reserve Balances](#)

6.3. [26-0611](#) Mid-Year Capital Projects and Operational Update

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: Mid-Year Capital Projects and Operations Update](#)

7. Notice(s) of Motion

8. New Business

9. Adjournment

The next meeting is November 10, 2026.