

Notice of Meeting and Meeting Agenda

Sticks Allison Water Local Service Committee

Thursday, June 25, 2026

9:30 AM

Panorama Boardroom
1885 Forest Park Dr., North Saanich

Members of the public can view the live meeting via MS Teams link: [Click here](#)

Alternatively, to hear the meeting via telephone:

Call: 1-877-567-6843 and enter the Participant Conference ID: 857 828 66#

D. Pepin (Chair), V. Seidel (Vice Chair), P. Brent (EA Director), M. Knight, P. Ramsay

The Capital Regional District strives to be a place where inclusion is paramount and all people are treated with dignity. We pledge to make our meetings a place where all feel welcome and respected.

1. Territorial Acknowledgement

2. Approval of Agenda

3. Adoption of Minutes

- 3.1. [26-0767](#) Minutes of the Sticks Allison Water Local Service Committee meeting of March 31, 2026

Recommendation: That the minutes of the Sticks Allison Water Local Service Committee meeting of March 31, 2026 be adopted as circulated.

Attachments: [Minutes: March 31, 2026](#)

4. Chair's Remarks

5. Presentations/Delegations

The public are welcome to attend CRD meetings in-person.

Delegations will have the option to participate electronically. Please complete the online application at www.crd.ca/address no later than 4:30 pm two days before the meeting and staff will respond with details.

Alternatively, you may email your comments on an agenda item to the CRD Board at legserv@crd.bc.ca.

6. Commission Business

- 6.1. [26-0769](#) Senior Manager's Verbal Update - June 2026

Recommendation: There is no recommendation. This report is for information only.

- 6.2. [26-0756](#) Sticks Allison Water System 2026 Mid-Year Capital Projects and Operational Update

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: 2026 Mid-Year Capital Projects and Operational Update](#)

- 6.3. [26-0755](#) Sticks Allison Water System 2025 Annual Report

Recommendation: There is no recommendation. This report is for information only.

Attachments: [Staff Report: Sticks Allison Water System 2025 Annual Report](#)
[Appendix A: 2025 Annual Report](#)
[Appendix B: Statement of Operations and Reserve Balances](#)

7. Notice(s) of Motion

8. New Business

9. Adjournment

The next meeting is November 3, 2026 @ 9:30 am.