



Making a difference...together

DECLARATION BY NOMINEE
JUAN DE FUCA LAND USE COMMITTEE

I, Vernon McConnell

(Name of Nominee in full)

residing at [REDACTED]

(Residential Address)

My mailing address is same as above

(same as residence or different please provide this address)

do declare the following:

1. That I am qualified to be nominated, elected, and appointed to hold the office of a Member of the Land Use Committee for the Willis Point sub-region of in the Juan de Fuca Electoral Area of the Capital Regional District.
2. That I am a resident of the Willis Point sub-region of the Juan de Fuca Electoral Area.
3. That Kathrine J. Crawley and KENNETH F. ILOTT, who have nominated me, are qualified electors of the Willis Point sub-region of the Juan de Fuca Electoral Area of the Capital Regional District.
4. That I am not in any way disqualified from holding office of a Member of the Land Use Committee for the Willis Point sub-regional area of the Juan de Fuca Electoral Area of the Capital Regional District.
5. That if elected, I fully intend to accept the office for which I have been nominated.

V. R. McConnell

Signature of Nominee

September 1, 2026.

Date



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NOMINATION PAPER
(MEMBER NOMINEE OF THE JUAN DE FUCA LAND USE COMMITTEE)

WE, 1. Kathrine J. Crawley
(Name in full)

residing at [REDACTED]
(Residential Address)

in the Willis Point sub-region of the Juan de Fuca Electoral Area
of the Capital Regional District, and

2. KENNETH FREDRICK LOTT
(Name in full)

residing at [REDACTED]
(Residential Address)

in the Willis Point sub-region of the Juan de Fuca Electoral
Area of the Capital Regional District,

NOMINATE Vernon McConnnell
(Name of Nominee in full)

who is known as _____
(Usual name that the Nominee is known by. Fill in only if different from
full name and Nominee wishes the usual name to appear on the ballot)

residing at [REDACTED]
(Residence)

Whose mailing address is same as above
(same as residence or if different please provide this address)

in the Willis Point sub-region of the Juan de Fuca Electoral Area of
the Capital Regional District

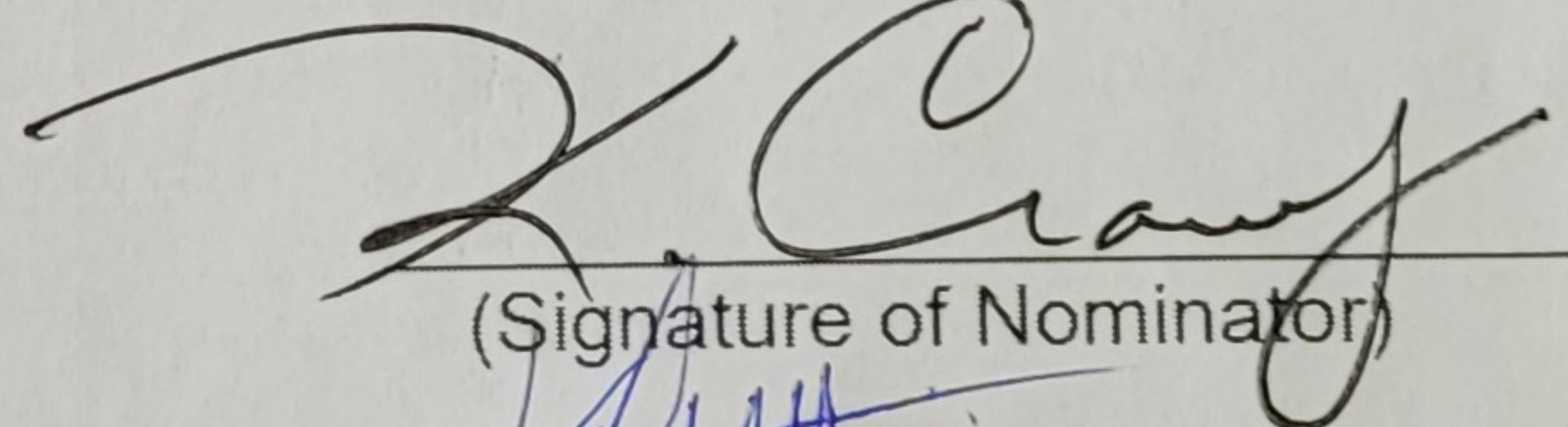
Nomination Paper (continued)

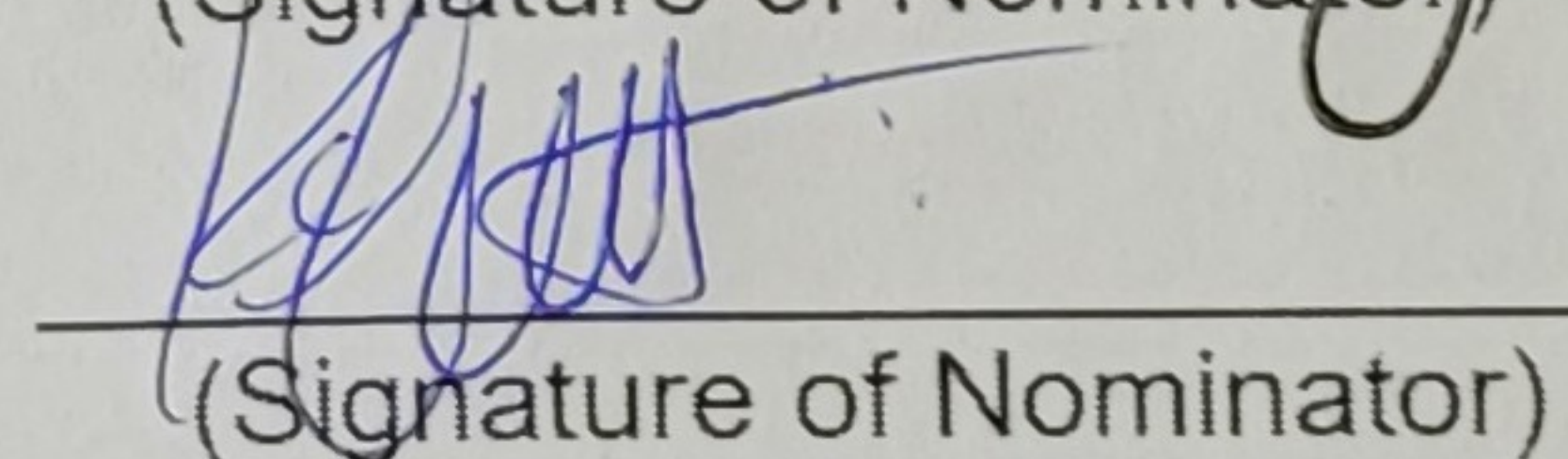
as a candidate in the 2026 election for appointment as the Willis Point
sub-regional area representative on the Juan de Fuca Land Use Committee of the
Capital Regional District until December 31, 2030.

Each of us declares that, to the best of our knowledge, information, and belief,
the person being nominated:

- (a) is a resident of Willis Point sub-regional area of the Land
Use Committee of the Juan de Fuca Electoral Area;
- (b) is not disqualified by the *Local Government Act* or any other enactment from
voting in an election in British Columbia or from being nominated for, elected
and appointed to be a Member of the Juan de Fuca Land Use Committee in
accordance with CRD Bylaw No. 3166, or otherwise disqualified by law;
- (c) is not subject to any of the disqualifications set out in Sections 81(2) or
82 of the *Local Government Act*, and
- (d) is qualified to be nominated.

Dated at Victoria, B.C. this 30 day of August, 2026


(Signature of Nominator)


(Signature of Nominator)

I CONSENT TO THE ABOVE NOMINATION

J.R. McConnell.
(Signature of Nominee)

CANDIDATE INFORMATION RELEASE AUTHORIZATION

Your nomination documents are available to the public to view as soon as they are submitted to the Chief Election Officer. Consent provided with this form allows the Capital Regional District (CRD) to provide your contact information, as appearing below, to the public and / or media. **All fields are optional.**

The information you choose to share will be posted to the CRD website (www.crd.ca/vote) as well as websites operated by CivicInfo BC (www.civicinfo.bc.ca). These are the primary sources through which the media, the public, provincial government ministries, researchers, and others are able to obtain province-wide local election information. CivicInfo BC may also use the information for internal purposes.

Completing any or all of this form is not mandatory and is entirely at your option.

I, Vernon McConnnell
(please print name of person nominated)

having submitted nomination documents for election to the office of Member of the Land Use Committee in the 2026 General Local Elections, hereby give my consent to share the following information. This information may be shared by email, posting on a website, phone, or by any other means of electronic communication.

Address: Note: the municipality/electoral area/treaty lands where the candidate resides will be publicly available as per the Local Government Act	
<u>6817 MARK LANE</u> <u>VICTORIA B.C.</u> <u>V9B 2A1</u>	
Primary Phone:	Alternate Phone:
<u>250 652-2996</u>	<u>250 888 5638</u>
☐ Cell ☒ Landline ☐ Other: _____	☒ Cell ☐ Landline ☐ Other: _____
Email:	Website:
<u>AVALON_4@TELUS.NET</u>	<u>NIL</u>
Facebook:	Instagram:
<u>NIL</u>	<u>NIL</u>
X:	Other:
<u>NIL</u>	

Age Range: ☐ 39 and under ☐ 40-64 ☒ 65 and Over ☐ Undisclosed

Gender (Self-identified): ☐ Female ☒ Male ☐ Non-binary ☐ Other/Undisclosed

Previous Elected Experience (Check one):

- ☒ Incumbent. Served in the same position between 2022 and 2026.
- ☐ Served in the same position prior to 2022, but not between 2022 and 2026.
- ☐ No experience in the same position but has been elected to office in another jurisdiction (school, local, provincial, or federal).
- ☐ None.

R. McConnell
(Signature of Candidate)