

BOARD/HOSPITAL BOARD & STANDING COMMITTEES 2026 MEETING SCHEDULE JANUARY - DECEMBER 2026

This schedule has been prepared for planning purposes and is subject to change. See Meeting Schedule | Capital Regional District for monthly update

| Board/Committee | Meeting Time | Meeting Dates | | |
|---|--|--|--|--|
| BOARDS | | | | |
| Capital Region Housing Corporation | 2 nd Wed @ 12:00 PM | Jan 14, Feb 11, Mar 11, Apr 8, May 13, Jun 10, Jul 8, Aug 12*, Sep 9, Oct 7 (special), Oct 14, Nov 18 (special – inaugural), Dec 9 | | |
| C RD Board / Capital Regional Hospital District Board | | Jan 14, Feb 11, Mar 11 (budget), Apr 8, May 13, Jun 10, Jul 8, Aug 12*, Sep 9, Sep 23 (special – provisional budget), Oct 7 (special), Oct 14, Nov 11, Nov 18 (special – inaugural), Dec 9 | | |
| COMMITTEES | | | | |
| Committee of the Whole | 5 th Wed @ 12:00 PM At the call of the chair | Apr 29 (strategic planning), Jul 29*, Sep 23 (special – provisional budget) | | |
| C ore Area Liquid Waste Management Committee | 4 th Wed @ 11:30 AM Quarterly | Mar 25, Jul 22 | | |
| Electoral Areas Committee | 2 nd Wed @ 10:00 AM | Jan 14, Feb 11, Mar 11, Apr 8, May 13, Jun 10, Jul 8, Aug 12*, Sep 9, Sep 23 (special – budget), Oct 7 (special), Oct 14, Nov 11, Dec 9* | | |
| Environmental Services Committee | 3 rd Wed @ 9:30 AM | Jan 21, Feb 18, Mar 18, Apr 15, May 20, Jun 17, Jul 15 | | |
| Finance Committee | 1 st Wed @ 9:30 AM Bi-Monthly | Jan 7, Mar 4, May 6, Jul 1, Sept 2, Nov 4 | | |
| G overnance & First Nations Relations Committee | 1 st Wed @ 9:30 AM Bi-Monthly | Feb 4, Apr 1, Jun 3, Aug 5* | | |
| H ospitals and Housing Committee | 1 st Wed @ 1:30 PM | Jan 7 , Feb 4, Mar 4, Apr 1, May 6, Jun 3, Jul 1 , Aug 5*, Sept 2, Nov 4, Dec 2 | | |
| J uan de Fuca Land Use Committee | 3 rd Tues @ 7:00 PM | Jan 20, Feb 17, Mar 17, Apr 21, May 19, Jun 16, Jul 21, Aug 18, Sep 15, Oct 20, Nov 17, Dec 15 | | |
| Planning & Protective Services Committee | 4 th Wed @ 1:30 PM Bi-Monthly | Feb 25, Apr 22, Jun 24, Oct 28 | | |
| Regional Parks Committee | 4 th Wed @ 9:30 AM | Jan 28, Feb 25, Mar 25, Apr 22, May 27, Jun 24, Jul 22, Sep 23, Oct 28, Nov 25 | | |
| S olid Waste Advisory Committee | 1 st Fri @ 12:30 PM Quarterly | Jan 2 , <mark>Jan 9 (special)</mark> , Mar 6, Jun 5, Sep 4 | | |
| Transportation Committee | 4 th Wed @ 1:30 PM Bi-Monthly | Jan 28, Mar 25, May 27, Jul 22, Sep 23, Nov 25 | | |
| COMMISSIONS | | | | |
| Arts Commission | 4 th Wed @ 4:00 PM | Jan 28, Feb 25, Mar 25, Apr 22, May 27, Jun 24 | | |
| Juan de Fuca Water Distribution Commission | 1st Tues @ 1:30 PM Quarterly | Feb 3, May 5, Sep 15 (special - budget) | | |
| Peninsula Recreation Commission | 4 th Thurs @ 6:00 PM | Jan 22, Feb 26, Mar 26, Apr 23, May 28, Jun 25, Jul 23*, Aug 27*, Sep 24, Oct 22*, Nov 26* | | |
| Regional Water Supply Commission | 3 rd Wed @ 1:30 PM | Jan 21, Feb 18, Mar 18, Apr 15, May 20, Jun 17, Jul 15, Sep 16 (budget) | | |
| S aanich Peninsula Water & Wastewater Commissions | 1st Thurs @ 9:30 AM Bi-Monthly | Feb 5, Apr 2, Jun 4, Sep 3 (budget), Dec 3 | | |
| S alt Spring Island Local Community Commission | 2 nd Thurs @ 5:00 PM | Jan 8*, Feb 12, Mar 12, Apr 9, May 14, Jun 11, Jul 9*, Aug 13*, Sept 10, Oct 8, Nov 12, Dec 10* | | |
| | 3 rd Thurs @ 9:00 AM | Jan 15, Jan 29 (special – budget), Feb 19, Feb 26 (special - Joint LTC), Mar 19, Apr 16, May 14 (special), May 21, May 28 (special – Joint LTC), Jun 18, Jul 16*, Aug 13 (special – budget), Aug 20, Sep 17, Oct 15*, Nov 19 (inaugural), Nov 26 (special – Joint LTC), Dec 17 | | |
| S ooke & Electoral Area Parks & Recreation Commission | 1 st Tues @ 6:30 PM | Jan 6, Jan 20 (special), Feb 3, Mar 3, Apr 7*, May 5, Jun 2, Jul 7*, Aug 4*, Sep 1, Oct 6 (budget), Nov 3, Dec 1 | | |
| LOCAL SERVICE AREA COMMITTEES / COMMISSIONS | | | | |
| Lyall Harbour / Boot Cove Water Local Service | At the call of the Chair 2:00 PM Tri-Annually | TBC | | |
| M agic Lake Estates Water & Sewer Committee | At the call of the Chair 11:30 AM Tri-Annually | TBC | | |
| Port Renfrew Utility Services Committee | At the call of the Chair 2:00 PM Tri-Annually | TBC | | |



Revised: December 11, 2025

| Board/Committee | Meeting Time | Meeting Dates |
|--|--|----------------------------------|
| S kana Water Service Committee | At the call of the Chair 9:30 AM Tri-Annually | TBC |
| S ticks Allison Water Local Service Committee | At the call of the Chair 9:30 AM Tri-Annually | TBC |
| S urfside Park Estates Water Service Committee | At the call of the Chair 2:00 PM Tri-Annually | TBC |
| W ilderness Mountain Water Service Commission | At the call of the Chair 9:30 AM Tri-Annually | TBC |
| W ater Advisory Committee | 4 th Tuesday @ 12:00 PM Quarterly | Mar 24, Jun 23, Sep 22*, Nov 24* |

Notes: - most recent change, completed meeting
* - at the call of the Chair or TBC (To Be Confirmed)
Board and Committees will generally stand down in August and after the December Board meetings
Emergency Management Committee – TBD @ 10:00 am, CRD Boardroom
Association of Vancouver Island and Coastal Communities (AVICC) Convention April 24-26, 2026, Victoria, BC
Federation of Canadian Municipalities (FCM) Annual Conference June 4-7, 2026, Edmonton, AB
Union of British Columbia Municipalities (UBCM) AGM September 14-18, 2026, Vancouver, BC

| 1 st Tues | 1:30 PM JdF Water Distribution Commission | 3rd Tues 7:00 PM Juan de Fuca Land Use Committee | |
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| 1 st Tues | 6:30 PM Sooke & Electoral Area Parks & Recreation | 3rd Wed 9:30 AM Environmental Services Committee | |
| | Commission | | |
| 1 st Wed | 9:30 AM Finance Committee (bi-monthly) | 3 rd Wed 1:30 PM Regional Water Supply Commission | |
| 1st Wed | 9:30 AM Governance and First Nations Relations | 3 rd Thurs 9:00 AM SSI Local Community Commission | |
| Committee | e (bi-monthly) | | |
| 1st Wed | 1:30 PM Hospitals and Housing Committee | 4 th Wed 9:30 AM Regional Parks Committee | |
| 1st Thurs | 9:30 AM Saanich Peninsula Water Commission & | 4 th Wed 11:30 AM Core Area Liquid Waste Management Committee | |
| | Wastewater Commission (bi-monthly) (Quarterly) | | |
| 1 st Fri | 12:30 PM Solid Waste Advisory Committee | 4 th Wed 1:30 PM Planning & Protective Services (bi-monthly) | |
| 2 nd Wed | 10:00 AM Electoral Area Committee (+Hearings) | 4 th Wed 1:30 PM Transportation Committee (bi-monthly) | |
| 2 nd Wed | 12:00 PM Capital Region Housing Corporation | 4 th Wed 4:00 PM Arts Commission | |
| 2 nd Wed | 12:00 PM Board/Hospital Board | 4 th Thurs 6:00 PM Peninsula Recreation Commission | |
| 2 nd Thurs | 5:00 PM SSI Local Community Commission | 5 th Wed * 12:00 PM Committee of the Whole | |
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